**THE NORTHERN SCHOOL OF CONTEMPORARY DANCE**

**BOARD OF GOVERNORS**

**Minutes 2016/17**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Audit Committee  | Tuesday  | 18 | October  | 2016 |  |
|  | Tuesday  | 7 | February | 2017 |  |
|  | Tuesday | 27 | June | 2017 |  |
| Board of Governors | Thursday  | 20 | October  | 2016 |  |
|  | Thursday  | 19  | January  | 2017 |  |
|  | Thursday | 27 | April  | 2017 |  |
|  | Thursday | 6  | July  | 2017 |  |
| Remuneration Committee  | Tuesday | 27 | September | 2016 |  |
| Nominations Committee |  |  |
| Finance Committee  | Tuesday | 27 | September  | 2016 |  |
|  | Thursday | 15 | December  | 2016 |  |
|  | Thursday | 9 | March  | 2017 |  |
|  | Thursday | 25 | May  | 2017 |  |