**THE NORTHERN SCHOOL OF CONTEMPORARY DANCE**

**BOARD OF GOVERNORS**

**Minutes 2016/17**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Audit Committee | Tuesday | 18 | October | 2016 |  |
|  | Tuesday | 7 | February | 2017 |  |
|  | Tuesday | 27 | June | 2017 |  |
| Board of Governors | Thursday | 20 | October | 2016 |  |
|  | Thursday | 19 | January | 2017 |  |
|  | Thursday | 27 | April | 2017 |  |
|  | Thursday | 6 | July | 2017 |  |
| Remuneration Committee | Tuesday | 27 | September | 2016 |  |
| Nominations Committee |  | | | |  |
| Finance Committee | Tuesday | 27 | September | 2016 |  |
|  | Thursday | 15 | December | 2016 |  |
|  | Thursday | 9 | March | 2017 |  |
|  | Thursday | 25 | May | 2017 |  |